

“Standard query” y “Restricted query” se diferencian en la posibilidad de acotar la búsqueda.

Así utilizando “**Standard query**” solo se puede restringir la búsqueda a un subcorpus previamente creado (la creación de un subcorpus se explicará después):

7:06 Lun 2 dic 97 %

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Mestre a casa - Corpus La... CLARE Latin C

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Query mode:

Number of hits per page:

Restriction:

None (search whole corpus)

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P-attributes in this corpus:

word	Main word-token attribute
lemma	Lemma
pos	part of speech(using LAMAP)

S-attributes in this corpus:

<p>	Structure ``p"
<s>	Structure ``s"
<text>	Structure ``text"
<text_author_cd>	Structure ``text_author_cd"
<text_century>	Structure ``text_century"
<text_gender>	Structure ``text_gender"
<text_genre>	Structure ``text_genre"
<text_id>	Structure ``text_id"
<text_library>	Structure ``text_library"
<text_period>	Structure ``text_period"
<text_place>	Structure ``text_place"

Utilizando “**Restricted query**” se puede acotar la búsqueda a autor, época, género autor, género literario, biblioteca de origen, tipo de latín y lugar de origen.

Menu	Corpus LATinum REferens: <i>powered by CQPweb</i>						
Corpus queries Standard query Restricted query Word lookup Frequency lists Keywords Analyse corpus Export corpus	Restricted Query Query mode: CQP syntax Simple query language syntax Number of hits per page: 50 Start Query Reset Query						
Saved query data Query history Saved queries Categorised queries Upload a query Create/edit subcorpora	Select the text-type restrictions for your query:						
Corpus info View corpus metadata No corpus documentation available Lamap Lamap	<table border="1"> <thead> <tr> <th>Structure ``text_author_cd``</th> <th>Structure ``text_century``</th> <th>Structure ``text_gender``</th> </tr> </thead> <tbody> <tr> <td> ☐ AAVV ☐ ABAE ☐ ABBO ☐ ACI ☐ ADOM </td> <td> ☐ BCE_0100 ☐ BCE_0200 ☐ BCE_0300 ☐ BCE_0500 ☐ CE_0100 </td> <td> ☐ female ☐ male ☐ unknown </td> </tr> </tbody> </table>	Structure ``text_author_cd``	Structure ``text_century``	Structure ``text_gender``	☐ AAVV ☐ ABAE ☐ ABBO ☐ ACI ☐ ADOM	☐ BCE_0100 ☐ BCE_0200 ☐ BCE_0300 ☐ BCE_0500 ☐ CE_0100	☐ female ☐ male ☐ unknown
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Structure ``text_place``							
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Autor:

La relación de siglas empleadas para los autores se puede consultar [en este enlace](#).

Época:

Se emplean las siglas en inglés BCE (Antes de la Era Común) , CE (Era Común) y unknown (desconocido).

Género autor:

Female (mujer), male (hombre) y unknown (desconocido).

Género literario:

Apology (apología), *biography* (biografía), *comedy* (comedia), *didactic* (didáctica), *doctrinal* (doctrinal), *epic* (épica), *epistolary* (epistolar), *essay* (ensayo), *fable* (fábula), *history* (historia), *legislative* (legislativo), *lyric* (lírico), *mythology* (mitología), *novel* (novela), *oratory* (oratoria), *philosophy* (filosofía), *satire* (sátira) y *tragedy* (tragedia)

Biblioteca de origen:

La relación de siglas empleadas para las bibliotecas y el acceso a ellas se puede consultar en [este enlace](#)

Tipo de latín:

Classical (clásico), *humanistic* (humanístico), *late* (tardío), *medieval* (medieval), *neo_latin* (neolatín), *old* (arcaico), *postclassical* (postclásico) y *renaissance* (renacentista)

Lugar de origen:

La relación de siglas empleadas para el lugar de origen de la obra se puede consultar en [este enlace](#)

EJEMPLO BÚSQUEDA

Al realizar una búsqueda (Restricted Query) con estas etiquetas: [pos="N:nom"]
[pos="N:gen"] [pos="N:acc"] y restringido solo a mujeres da:

Your query "[pos="N:nom"] [pos="N:gen"] [pos="N:acc"]", restricted to texts meeting criteria "Structure ``text_gender": female", returned 38 matches in 24 different texts (in 642,322 words [78 texts]; frequency: 59.16 instances per million words) [0.424 seconds]

|<<>>|

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Line View

Show in random order

New query

Qui

No	Text	Solution 1 to 38	Page 1 / 1	
1	BIRGREVE00110	quomodo ; 34 consurge statim ad me , si cadis ; non	cures mundi honores	nec eius amicos , quia , cum me habueris , omnia dulcescunt
2	BIRGREVE00111	magnam tuam gloriam lucide rutilabat . 18 Tristabatur eciam Adam , quia	verbum Eue Deum	ad iram prouocauerat , sibi sueque posteritati ad dampnacionem ; 19 exultabat
3	BIRGREVE00111	Abraham visitauit et cum eo suaue propagine fedus pepigit . 7 Compleuitque	Deus Abrahe desiderium	donando ei filium Ysaac , ex cuius progenie nasciturum promisit filium suum
4	BIRGREVE00111	opera bona aut eum ad iram prouocandi per operationes malas , profecto	voluntas virginis corpus	suum in mundi procellis sicut prudens nauclerus suam nauem cepit sollicite gubernare
5	BIRGREVE00112	et iubilo celestium ciuium supernorum sed quia ex debito tibi teneor reddere	infinitas graclarum acciones	, ideo ego , licet sim persona insipiens et indigna , desidero
6	BIRGREVE0012	induratos , et difficilis propter domandos superbos . 11 Secundo , quia	filius Dei passus	et mortuus est . 12 Tercio , quia iudicium quasi longius nunc
7	BIRGREVE0012	filia mea , indue te hac humilitate pro viribus tuis , quia	mulieres mundi mantellos	portant , qui extra habent superbiam , intus vero modicam utilitatem !
8	BIRGREVE0014	per mutua colloquia aut per corporum unionem.12 Ergo , ne nuncii et	portatores litterarum aditum	obtineant , implebo vius omnes stipitibus , spinis et uncinis . Ne
9	BIRGREVE0015	pro Rachel et videbantur sibi dies pauci pre amoris magnitudine , quia	magnitudo amoris labores	alleviabat . 2 Verum cum Iacob credebat se assequi desiderabile suum ,
10	BIRGREVE0017	quod omnes episcopi et abbates ac eciam ceteri ecclesiarum prelati et	beneficiati animarum curam	habentes , qui dimissis suis ecclesiis et ouibus meis sibi commissi recipiunt
11	BIRGREVE0018	humanitate , ideo deus pater habet me in deitate sua et est	vinculum dileccionis nostre	spiritus sanctus ille , qui est in patre et filio , et
12	BIRGREVE0018	dyaboli . 43 Propterea diuina caritas non sapuit eis , sed expuentes	verba veritatis falsitatem	in ore habuerunt . 44 Quorum malignis consiliis obediens rex cucurrit et
13	BIRGREVE0019	mea verba , que tibi dicturus sum . * 2 Venit igitur	sponsa Christi Romam	anno etatis sue XLII . , et mansit ibi iuxta diuinum preceptum
14	BIRGREVE0019	non debet , si subita in eis mutacio acciderit aut infirmitas aut	tempus laboris compassionem	requirit . 6 Quod quidem sit in manu abbatisse et confessoris et
15	BIRGREVE0019	Circa XXVI . capitulum regule Sancti Saluatoris , Virgo Maria insinuat tres	qualitates personarum ordinem	istum ingrediencium . Primi sunt , qui caritate succensi beneficia Dei contemplantur
16	BIRGREVE0019	episcopo Aboensi negocium ad papam transferre , subiungens , quod tria sunt	genera demoniorum homines	obsidencium . Ego sum , qui cum eo , qui mittebat ,
17	BIRGREVE0019	mater et que nouerca , et qualiter educande sunt filie . Audiens	sponsa Christi filiam	suam dominam Ingeburgem , sanctimonialem in monasterio Risabergh , esse mortuam exultans
18	CLARAEPI001	prae ceteris amplexari ! Vulpes enim foveas , inquit , habent et	volucres caeli nidos	, Filius autem hominis , id est Christus , non habet ubi
19	CONSEPI001	ut et Hieronymus inquit dives pastor morbidam non contemnas oviculam , nec	custos animarum gregem	tuum luporum morsibus dilacerandum deferas . noli igitur , immo hoc absit
20	EGERITIN001	hoc nobis ultra spem grate satis evenit , ut sanctos et vere	homines Dei monachos	Mesopotamensis ibi videremus , etiam et eos , quorum fama vel vita
21	ELIPART001	tibi praesto Charis . Iuridicis Clarias studiis coniunge puellas : Sic magnae	facies utilitatis opus	. Nulla dies abeat , quae non toleranda laboris Signa habeat :
22	FALTCVER0013	excedens terris vestigia fecit . nec longum in medio tempus : l	furor iraque mentem	praecipitant : l gaudent perfusi sanguine fratrum . condit opes alius defossoque
23	HELOEPIST002	erit commodum , quando summa perturbatio nichil permittet quietum , cum nec	anima rationis sensum	nec lingua sermonis retinebit usum , cum mens insana in ipsum -
24	HELOEPIST002	Vt autem illicita licitis correximus et honore coniugii turpitudinem fornicationis operuimus ,	ira Domini manum	suam super nos uehementer aggrauauit et immaculatum non pertulit thorum , qui

Para conocer las abreviatiuras referentes al autor y la obra se puede consultar este [enlace](#).